



Welcome to St John the Evangelist East Dulwich

15 March 2020
Lent 3

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8am: Said Mass

10am: Sung Mass

Hymns are printed in this Notice Sheet

Introit	<i>My soul is at rest</i> – Taizé
Anthem	<i>Matthew, Mark, Luke</i> <i>and John</i> – folk song, arr. Holst
Voluntary	<i>O Welt, ich muß dich</i> <i>lassen</i> – Walther
Organist	John Webber

The Collect

Almighty God,
whose most dear Son went not up
to joy but first he suffered pain,
and entered not into glory
before he was crucified:
mercifully grant that we,
walking in the way of the cross,
may find it none other
than the way of life and peace;
through Jesus Christ
your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Following updated advice from the Church of England we will be suspending the common cup at Mass. This means that we will receive in one kind only, that is the bread. Please be reassured that you will still be receiving the full sacrament of the Eucharist. In addition, we will refrain from touching people when giving a blessing and we encourage the congregation not to shake hands, hug, kiss, etc. on greeting including at the Peace. We encourage you to follow public health advice on hand washing, and self-isolation if you have symptoms or consider yourself to be vulnerable. Please pray for our health service professionals and those who make decisions about public health matters during this time.

Processional Hymn

**The Lord's my shepherd, I'll not want;
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.**

**My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me, and thy rod
and staff me comfort still.**

**My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me;
and in God's house for evermore
my dwelling-place shall be.**

*Words: Scottish Psalter 1650
CCLI Licence No. 7260*

A reading from the Book of Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Psalm 95

R: O that today you would hearken to his voice!

A reading from the Letter of Paul to the Romans 5: 1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the Gospel of Our Lord Jesus Christ according to John 4: 5-42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.



Offertory Hymn

1 Jesu, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

3 Thou, O Christ, art all I want,
more than all in thee I find:
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

4 Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

*Words: Charles Wesley (1707-88)
CCLI Licence No. 7260*

The Lent Prose

*Hear us, O Lord, have mercy upon us:
for we have sinned against thee.*

**To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.**

**O thou chief Corner-stone, Right Hand of the Father:
Way of Salvation, Gate of Life Celestial:
cleanse thou our sinful souls from all defilement.**

**God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.**

**Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.**

**Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.**

Recessional Hymn

Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-53)
CCLI Licence No. 7260

This week's services and events

Weekdays	9am	Morning Prayer
Monday 16 March	8pm	Lent Book Group
Wednesday 18 March	10.30am	Goose Green Coffee Morning
	12.30pm	Lent Book Group
	7.30pm	Said Mass <i>followed by meeting of PCC</i>
Thursday 19 March	12pm	Said Mass
	12.30pm	Goose Green Lunch Club
	8.15pm	Choir Practice
Sunday 22 March	Mothering Sunday	
	8am	Said Mass
	10am	Sung Mass with baptism

Notices

This Lent we are encouraging you to give generously to the Southwark Foodbank. Please leave donations in the Goose Green Centre Foyer, or perhaps consider making a donation online.

Bishop's Lent Appeal. Thank you to those who gave so generously to the Bishop's Lent Appeal. We raised over £600, including Gift Aid.

The revised Church Electoral Roll is available for inspection at the back of church. Additional names cannot be added until after the APCM on Sunday 29 March. Please advise the Parish Administrator of any errors or omissions.

Spring clean. We will give the church a pre-Easter clean on Saturday 28 March from 10am to noon. Please come along if you can help in any way with dusting, polishing or sweeping, even if for only half an hour. Refreshments will be provided!

Eco Church. The PCC has decided to look at our environmental awareness and impact, with a view to joining the Eco Church initiative. If you would like to know more about this, or contribute in any way, please speak to Tayo Olatunde, who is leading this project, or one of the churchwardens.

Young people: Robes volunteering. Young people from year 5 (age 9) and upwards are invited to help prepare the food and set up the Goose Green Centre 4-6pm on Saturday 4 April, being the final night we host our Robes guests. Please speak to Julie.

Dulwich Passion Play. In Holy Week there will be a performance of the Dulwich Passion Play at different venues around the Dulwich area. On Good Friday, we will host the scene of Christ's trial here at St John's at 1.30pm, after our Passion service. The crucifixion scene will take place immediately afterwards on Goose Green.

Advance Notice: The Revd. Gill O'Neill will be on a mini-sabbatical this Eastertide from Sunday 5 April to Monday 1 June. During this time please contact the Revd. Raymond Baudon regarding pastoral or any other matters.

Psalms, Psinging and Psandwiches! Come and explore psalmody at St John's on Saturday 6 June – sandwich lunch provided. Visit https://psalms_sjed.eventbrite.co.uk/

The Church Choir always welcome more singers in both the Adult and the Junior Choir. Adults rehearse on Thursday evenings and need be able to read music, even if only at a basic level. Sopranos and tenors are particularly welcome. Juniors usually sing on two Sundays each month and arrive at 8.45am. Please speak to John Webber.

*Loving God,
source of healing and comfort,
fill us with your grace,
that the sick may be made whole,
that those who care for us may be strengthened,
that the anxious may be calmed,
and those most vulnerable be protected
in the power of Spirit
in the faith of Jesus Christ our Lord.*

Amen.