



Welcome to St John the Evangelist East Dulwich

21 October 2018 Trinity 21

Vicar: Revd. Gill O'Neill, 020 7564 0058, 07958 592 425, vicar@stjohnseastdulwich.org
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Parish Administrator: Bradley Collins, 020 8693 3897, office@stjohnseastdulwich.org
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8am Said Mass

10am Sung Mass

Processional	52
Offertory	415
Anthem	<i>Sanctus</i> – Schubert
Communion	Words on sheet
Recessional	Words on sheet
Voluntary	<i>Sonata No. 3 (i)</i> – Mendelssohn
Organist	Dr Harry Bamma

Collect

Grant, we beseech you,
merciful Lord,
to your faithful people
pardon and peace,
that they may be cleansed
from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

This week's services and events

Weekdays	9am	Morning Prayer
Wednesday 24 October	10.30am	Goose Green Coffee Morning
Thursday 25 October	12pm	Said Mass
	12.30pm	Goose Green Lunch Club
Sunday 28 October	Trinity 22	
	8am	Said Mass
	10am	Sung Mass



A reading from Isaiah 53: 4-end

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? or he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 91 vv. 9-16

R!: You O Lord are my refuge, my God in whom I put my trust.

A reading from Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the Gospel of our Lord Jesus Christ according to St Mark 10: 35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Communion Hymn

A&M 489

**1. From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.**

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

**2. There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.**

**3. Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.**

**4. So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.**

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Recessional Hymn

HON 186

**Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou forever wilt be.**

**Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided
great is thy faithfulness, Lord, unto me!**

**Summer and winter, and springtime and harvest
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.**

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

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Notices

The flowers in the Sanctuary have been given by Christine Matheson to the glory of God and in loving memory of her father, James.

War Memorial Restoration: please sponsor a fence post. Please see the letter on the table in church for more information. Envelopes are available in church or you can donate via mydonate.bt.com/events/sjedmemorialgarden/475648.

The Power of Love. Bishop Michael Curry in conversation with Cole Moreton, hosted by Revd. Kate Bottley. Southwark Cathedral, Monday 29 October, 6.30pm, book launch 7.30pm. For more details visit greenbelt.org.uk/poweroflove

All Souls' Requiem. You are invited to sing the music of Gabriel Fauré at the All Souls' Requiem on Sunday 4 November at 6pm. Do join us – and invite your friends. Rehearsals will be on Thursdays 18 October and 1 November from 8.45 to 9.30pm (in the Vestry), and then at 4pm on Sunday 4 November. The Mass will remember departed friends and relatives. Please let John Webber know if you would like to sing and which rehearsals you can attend.

Sung Evensong at Rochester Cathedral. John Webber has organised for a large, gathered choir of volunteers to sing Evensong at Rochester on Saturday 12 January. If you would like to take part, ask him for full details: maggieandjohn1@gmail.com

St John's Christmas Fair

Saturday 1 December, 12pm – 3pm

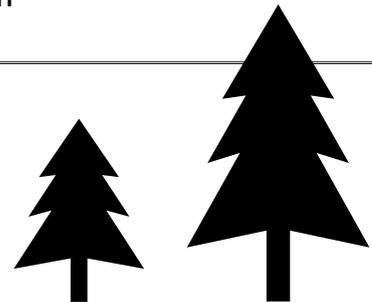
How you can help:

We need volunteers to have a Roy Brooks board advertising the fair put up outside their home. This brings in revenue and is also great publicity. Please speak to Sue or email sue.oneill@virgin.net.

If you know anyone who may be interested in hiring a table to sell their wares please pick up a leaflet from the back of church.

Please think about volunteering to help with the myriad of tasks involved in the fair - running a stall, setting-up and tidying away, handing out flyers, wrapping up lucky-dip prizes, supporting carol singing, etc.

Donations will be needed of the following: second-hand books, good condition pre-loved toys, items which will draw buyers at our collectables stall, wine and other bottles for our bottle stall, Christmas produce, jams, etc. Also, on the day mince pies, cakes and other goodies.



Gluten Free communion wafers are available from the Altar in the Lady Chapel.

Gift Aid your donations. If you are a UK taxpayer, please make your donation using a yellow Gift Aid envelope. We can reclaim 25p for every £1. Thank you.