



# Welcome to St John the Evangelist East Dulwich

**16 September 2018**  
**Trinity 16**

Vicar: Revd. Gill O'Neill, 020 7564 0058, 07958 592 425, vicar@stjohnseastdulwich.org  
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www.stjohnseastdulwich.org @StDulwich Loop System: T position

## 8am Said Mass

## 10am Sung Mass

Processional	364 (tune 408i)
Offertory	76
Anthem	<i>Laus Trinitati</i> – Hildegard von Bingen
Communion	421
Recessional	420
Voluntary	<i>Voluntary in C major</i> – John Stanley
Organist	Emily Elias

## Collect

O Lord, we beseech you  
mercifully to hear the prayers  
of your people who call upon you;  
and grant that they may both  
perceive and know what things  
they ought to do,  
and also may have grace  
and power faithfully to fulfil them;  
through Jesus Christ  
your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

**Today there will be a special collection for St Giles Trust.**

This is a charity helping people facing severe disadvantage to find jobs, homes and the right support they need. All the money collected at the 8am and 10am Masses will be given to St Giles Trust, so please give generously. Thank you.



## **A reading from Isaiah 50: 4 - 9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the Word of the Lord.

## **Psalm 19**

**R\:** The commandment of the Lord is clear and gives light to the eyes.

## **A reading from James 3: 1 - 12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the Word of the Lord.

## Hear the Gospel of our Lord Jesus Christ according to St Mark 8: 27 - end

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

### **Anthem during Communion:** *Laus Trinitati* – Hildegard von Bingen

*Praise to the Trinity, the sound and life and creativity of all within their life, the praise of the angelic host and wondrous, brilliant splendour hid, unknown to human minds, it is, and life within all things.*

### **This week's Services & Groups**

<b>Weekdays</b>	9am	Morning Prayer
<b>Wednesday 19 September</b>	10.30am	Goose Green Coffee Morning
	7.30pm	Said Mass (PCC meet at 8pm)
<b>Thursday 20 September</b>	12pm	Said Mass
	12.30pm	Goose Green Lunch Club
	8.15pm	Choir Practice
<b>Sunday 23 September</b>	<b>Trinity 17</b>	
	8am	Said Mass
	10am	Sung Mass

## Notices

**Today there will be a special collection** for St Giles Trust, a charity helping people facing severe disadvantage to find jobs, homes and the right support they need. All the money collected at the 8am and 10am Masses will be given to St Giles Trust, so please give generously. Thank you.

**Sunday School during the Sunday Mass.** There is now one group for those aged 0-8, and another group for those aged 8-14. Please see the letter on the table at the back of church for more information. Parents/guardians will need to complete a registration form.

**We will be holding a short meeting** for sidespeople, welcomers and anyone else who would like to join a discussion about how we welcome visitors to St John's. This will take place after the 10am Mass on Sunday 23 September. Please do come along if you are interested in finding out more, or speak to the Vicar or one of the church wardens if you have any questions.

**Chorister Award Presentations.** Four young members of St John's Choir will be presented with awards at Southwark Cathedral at Evensong on Sunday 30 September at 3pm: Sophia Pathansali, Zara Barmby, Ellen and Tessa Roxby. Your support would be very welcome.

**There is a vacancy** for a Foundation Governor on the governing body of St John's and St Clement's Primary School. Please speak to the Vicar for more information.

**It's your call... exploring vocation.** Tuesday evenings 6.30-8.30pm for four weeks, beginning 18 September at Trinity House. Speak to the Vicar for more details.

**Harvest will be celebrated** on Sunday 7 October. Your harvest gifts will be donated to the Manna Society, so please be generous. The Manna Society are in particular need of certain food stuffs and clothing, so please refer to the flyer.

**Sung Evensong at Rochester Cathedral.** John Webber has organised for a large, gathered choir of volunteers to sing Evensong at Rochester on Saturday, 12 January. If you would like to take part, ask him for full details: [maggielandjohn1@gmail.com](mailto:maggielandjohn1@gmail.com)

**Gluten Free** communion wafers are available from the Altar in the Lady Chapel.

**Gift Aid your donations:** if you are a UK taxpayer why not donate using a yellow Gift Aid envelope so we can reclaim 25p for every £1 you give. Thank you.