



# Welcome to St John the Evangelist East Dulwich

**8 April 2018    Second Sunday of Easter**

Vicar: Revd. Gill O'Neill, 020 7564 0058, 07958 592425, vicar@stjohnseastdulwich.org

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Parish Administrator: Rachel Smith, 020 8693 3897, office@stjohnseastdulwich.org

[www.stjohnseastdulwich.org](http://www.stjohnseastdulwich.org)    @StDulwich

Loop System: T position

## **8am Said Mass**

### **10am Sung Mass**

Processional	105
Offertory	see sheet
Communion	"Confitemini Domini,"
Anthem	by Alessandro Constantini
Hymn	123
Final	436
Voluntary	Prelude in D major – Dietrich Buxtehude
Organist	Niall Baxter

## **Collect**

Almighty Father,  
you have given your only Son  
to die for our sins  
and to rise again for our justification:  
grant us so to put away  
the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son  
Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

Gluten Free communion wafers are available from the Altar in the Lady Chapel.

**GIFT AID YOUR DONATIONS:** if you are a UK taxpayer why not donate using a yellow Gift Aid envelope so we can reclaim 25p for every £1 you give. Thank you

### **A reading from the Acts of the Apostles (4.32-35)**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the Word of the Lord.

### **Responsorial Psalm 133**

**R): How good and pleasant it is to live together in unity.**

### **A reading from the first letter of John (1.1-2.2)**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord.

## **Hear the Gospel of our Lord Jesus Christ according to John (20.19-31)**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

### **Offertory Hymn**

I will sing the Lord's high triumph,  
ruling earth and sky and sea;  
God, my strength, my song, my glory,  
my salvation now is he.  
Through the waters, through the waters,  
God has brought us liberty,  
God has brought us liberty.

By the storm and at the mountain  
grace and judgement both are shown;  
all who planned his people's ruin  
power divine has overthrown.  
Nations tremble, nations tremble;  
God has made his mercy known,  
God has made his mercy known.

Who is like the God of Israel,  
faithful, holy, throned above?  
Stretching out the arm of anger,  
yet he guides us by his love.  
To our homeland, to our homeland,  
God will see us safely move,  
God will see us safely move.

Praise our God, who in the thunder  
led a nation through the sea;  
praise the One whose blood released us  
from our deeper slavery.  
Alleluia, alleluia,  
Christ is risen: we are free;  
Christ is risen: we are free!

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### **This week's Services & Groups**

**Thu 12 April**                      12pm      Said Mass

**Sun 15 April**                      **Easter 3**  
8am              Said Mass  
10am             Sung Mass

### **Notices**

#### **MUSIC BY THE GREEN - SUNDAY 13 MAY**

We need volunteers to join in with this event so please offer your help to the Music by the Green team if you haven't already, email [sue.oneill@virgin.net](mailto:sue.oneill@virgin.net)

#### **MESSY CHURCH: AN INTRODUCTION**

Saturday 14 April 10.00am - 1.00pm at St Matthew's House, CR0 1PG. This lively session, with one of Messy Church's national leaders, will unpack what Messy Church is – and isn't(!); how to start one; resources and support available; share stories of how Messy Church has grown and developed and explore how it can fit with the wider ministry of the church. All welcome.

#### **ST JOHN'S PARISH OFFICE**

The Parish Office will be closed until Monday 16 April. Emails will be checked from time to time. For information about banns, weddings, baptisms etc. please email Rachel Smith, Parish Administrator, [office@stjohnseastdulwich.org](mailto:office@stjohnseastdulwich.org).