



# Welcome to St John the Evangelist East Dulwich

**25 February 2018    Second Sunday of Lent**

Vicar: Revd. Gill O'Neill, 020 7564 0058, 07958 592425, vicar@stjohnseastdulwich.org

Assistant Priests: Revd. Anne Clarke, asstpriest@stjohnseastdulwich.org

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Parish Administrator: Rachel Smith, 020 8693 3897, office@stjohnseastdulwich.org

www.stjohnseastdulwich.org    @StDulwich    Loop System: T position

## 8am Said Mass

### 10am Sung Mass

Processional	64
Offertory	465
Communion	I heard the voice of
Anthem	Jesus say by Thomas Tallis
Hymn	458
Final	461
Voluntary	Fugue in G minor by J S Bach
Organist	Andrew Baars

## Collect

Almighty God,  
you show to those who are in error  
the light of your truth,  
that they may return  
to the way of righteousness:  
grant to all those who are admitted  
into the fellowship of Christ's religion,  
that they may reject those things  
that are contrary to their profession,  
and follow all such things  
as are agreeable to the same;  
through our Lord Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen

Parents and carers please make sure children are supervised in church, especially around potential hazards such as candles in the lady chapel.

Gluten Free communion wafers are available from the Altar in the Lady Chapel.

**GIFT AID YOUR DONATIONS:** if you are a UK taxpayer why not donate using a yellow Gift Aid envelope so we can reclaim 25p for every £1 you give. Thank you.

### **A reading from the book of Genesis (17.1-7,15-16)**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

This is the Word of the Lord.

### **Responsorial Psalm 22**

**R): All the ends of the earth shall turn to you, O Lord.**

### **A reading from the letter of Paul to the Romans (4.13-25)**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the Word of the Lord.

## **Hear the gospel of our Lord Jesus Christ according to Mark (8.31–38)**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

### **This week's Services & Groups**

<b>Mon, Tue, Wed, Thu</b>	9am	Morning Prayer
<b>Wed 28 February</b>	10am	Coffee Morning
	8pm	Lent Group at the Vicarage
<b>Thu 01 March</b>	10am	Lent Group in the Vestry
	12pm	Said Mass
	12.30pm	Goose Green Lunch Club
	8.15pm	Choir Practice

<b>Sun 04 March</b>	<b>Third Sunday of Lent</b>	
	8am	Said Mass
	10am	All age Sung Mass
	6pm	Silent Prayer

### **Dates for the Diary**

Evensong will be held at 6pm on the following Sundays - 18 March, 29 April, 15 July and 14 October.

Organ Recitals will be held at 11am on the following Saturdays - 12 May, 14 July, 15 September. All welcome.

## Notices

### **SDBE GOVERNOR VACANCY**

There is a vacancy for a Southwark Diocesan Board of Education (SDBE) Governor on the governing body at St John's and St Clements Primary School. If you would be interested in applying for this role speak to Revd Gill O'Neill in the first instance.

### **COFFEE MORNING**

Do come along on Wednesdays from 10 to 11.30am for a tea or coffee, cake and a friendly chat. Throughout Lent we will be using the coffee morning to make bunting to decorate the church at our special events. No sewing skills needed. Tell your family and friends. The more the merrier!

### **FABRIC FOR BUNTING**

Do you have any spare fabric that we could use to make bunting to decorate the church at our special events? If yes, please speak to Sue O'Neill or drop it into the Parish Office.

### **A PLEA FOR TENORS**

The choir is in desperate need of Tenors. If you are interested or know someone who might be persuaded to join, then speak to John Webber to find out more about joining the choir.

### **DONATIONS FOR ROBES**

If you would like to donate something to the project, the following items are most useful for our guests: small packs of tissues, men's socks in good condition and men's underwear in good condition. Thank you for your support!

### **LONDON ORGAN CONCERT GUIDE**

Copies of this free guide are available at the back of the church. It lists recitals in several London venues, including ours.

### **ST JOHN'S PARISH OFFICE & GOOSE GREEN CENTRE**

Usual office hours are 10am - 2pm on Monday, Wednesday and Thursday. For information about banns, weddings, baptisms etc. please contact Rachel Smith, Parish Administrator on 020 8693 3897, [office@stjohnseastdulwich.org](mailto:office@stjohnseastdulwich.org). Notices to the office by Tuesday, thank you. For Goose Green Centre bookings contact Gareth Mills on 020 8299 6483, [office@goosegreencentre.org](mailto:office@goosegreencentre.org)