



# Welcome to St John the Evangelist East Dulwich

## 28 January 2018 Presentation of Christ in the Temple

Vicar: Revd. Gill O'Neill, 020 7564 0058, 07958 592425, vicar@stjohnseastdulwich.org

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Parish Administrator: Rachel Smith, 020 8693 3897, office@stjohnseastdulwich.org

www.stjohnseastdulwich.org @StDulwich Loop System: T position

### 8am Said Mass

#### 10am Sung Mass

|              |                                     |
|--------------|-------------------------------------|
| Introit      | see sheet                           |
| Processional | Hymn 33<br>omitting v 2 & 3         |
| Offertory    | see sheet                           |
| Communion    | When to the temple                  |
| Anthem       | Mary went by J Eccard               |
| Hymn         | 156                                 |
| Final        | 362                                 |
| Angelus      | see sheet                           |
| Voluntary    | Marche-Sortie by<br>Theodore Dubois |
| Organist     | Nicky Jones                         |

### Collect

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day  
presented in the Temple,  
in substance of our flesh:  
grant that we may be  
presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

Gluten Free communion wafers are available from the Altar in the Lady Chapel.

**GIFT AID YOUR DONATIONS:** if you are a UK taxpayer why not donate using a yellow Gift Aid envelope so we can reclaim 25p for every £1 you give. Thank you.

## Processional - Antiphon and Nunc Dimittis

Choir: A light to lighten the Gentiles, and the glory of thy people Israel.  
Lord, now lettest thou thy servant depart in peace:  
according to thy word.  
For mine eyes have seen:  
thy salvation;  
Which thou hast prepared:  
before the face of all people;  
To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son:  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.  
A light to lighten the Gentiles, and the glory of thy people Israel.

## Hymn 33 omitting v 2 & 3

Priest Your light is come, O Jerusalem.

**All: And the Glory of the Lord is risen upon you.**

Priest O Lord Christ, yourself the temple of the heavenly city,  
and its light, and its surpassing splendour:  
Grant that we who in this earthly house offer to you our  
worship,  
may be brought in peace to the vision of your glory in heaven;  
where, with the Father and the Holy Spirit you live and reign,  
one God, now and for ever.

**All: Amen**

### **A reading from Malachi (3.1-5)**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

This is the Word of the Lord.

### **Responsorial Psalm 24**

**R): The Lord of hosts, he is the king of glory.**

### **A reading from the letter to the Hebrews (Hebrews 2.14-18)**

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the Word of the Lord.

## **Hear the Gospel of our Lord Jesus Christ according to Luke (2.22–40)**

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

## Offertory Hymn

1. Angels sang in celebration,  
sang a new age come to birth,  
heralding a new creation,  
promising God's peace on earth.  
Still we ache to hear their singing,  
long to know their word fulfilled  
as another year is turning  
with a hope not to be stilled.

2. Mary sang of liberation,  
God at work among the poor,  
come to heal the world's frustration,  
love insistent at the door.  
Longing for a new beginning,  
myriad Marys sound her song;  
round the world, while bells are ringing,  
God is still at war with wrong.

3. Simeon sang to end his story,  
sang of nations deep in night  
soon to see both Israel's glory  
and a whole world filled with light.  
As we turn a page of history,  
full of wonders, joy and pain,  
we too pray to see God's victory  
and the day when Christ will reign.

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## **The Angelus**

We turn to the Lady Chapel and sing together the words in bold.

*The angel of the Lord brought tidings to Mary:*

**And she conceived by the Holy Ghost.**

**Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

*Behold the handmaid of the Lord:*

**Be it unto me according to thy word.**

**Hail Mary, full of grace...**

*And the Word was made flesh:*

**And dwelt among us.**

**Hail Mary, full of grace...**

*Pray for us, holy Mother of God:*

**That we may be made worthy of the promises of Christ.**

*Pour forth, we beseech thee, O Lord, thy grace into our hearts;  
that as we have known the incarnation of thy Son Jesus Christ  
by the message of an angel,  
so by his cross and passion we may be brought  
to the glory of his resurrection.  
Through Jesus Christ our Lord.  
**Amen.***

## Today in church

The flowers in the Sanctuary have been given by Angela McLeish to the glory of God and in loving memory of Halson McLeish and Marjorie Cruise.

### This week's Services & Groups

|                           |         |                                  |
|---------------------------|---------|----------------------------------|
| <b>Mon, Tue, Wed, Thu</b> | 9am     | Morning Prayer                   |
| <b>Wed 01 February</b>    | 10am    | Coffee Morning                   |
| <b>Thu 02 February</b>    | 12pm    | Said Mass                        |
|                           | 12.30pm | Goose Green Lunch Club           |
|                           | 8.15pm  | Choir Practice                   |
| <b>Sun 04 February</b>    |         | <b>Second Sunday before Lent</b> |
|                           | 8am     | Said Mass                        |
|                           | 10am    | Sung Mass                        |

### Save the date...

**Lent Groups** – Wednesday 21 February at 8pm and Thursday 22 February at 10am. The groups will meet for 5 weeks

**Music by the Green** – Sunday 13 May

**Parish Lunch** – Sunday 1 July

**Harvest Lunch** – Sunday 7 October

**Christmas Fair** – Saturday 1 December

### Notices

#### **STEWARDSHIP – FINANCIAL GIVING**

A big thank you to everyone who has returned a completed pledge form in time for it to be blessed at today's service. If you haven't yet returned a completed form, please do think about how you are able to support the Church financially as we rely on your donations to fund our work here at St John's. Any further completed forms will be taken up as part of the weekly offertory. If you have any questions, please speak to the Stewardship Secretary, Martin Howell or the Treasurer, Sarah Goudge.

#### **CALLING ALL MAKERS**

Would you be willing to donate your handicrafts to St John's to raise funds for our Church? We plan to run a stall at both Music by the Green and the Christmas Fair selling products made by the community here at St John's. Please speak to Sue O'Neill for more information, [sue.oneill@virgin.net](mailto:sue.oneill@virgin.net).

## **COFFEE MORNING**

Do come along on Wednesdays from 10 to 11.30am for a tea or coffee, cake and a friendly chat. Throughout Lent we will be using the coffee morning to make bunting to decorate the church at our special events. No sewing skills needed. Tell your family and friends. The more the merrier!

## **ORGAN RECITAL**

All are welcome to John Webber's organ recital at the City church of St Stephen Walbrook, near Cannon Street Station. It's on Friday 9 February at 12.30pm for an hour. Music by Schumann, Brahms, Sweelinck and others. Admission free.

## **FOOD BANK DONATION**

We need a willing volunteer to deliver a bag of food and toiletries to a local Food Bank. If you are able to help, please speak to Gill after the service.

## **ST JOHN'S PARISH OFFICE & GOOSE GREEN CENTRE**

For information about banns, weddings, baptisms etc. please contact Rachel Smith, Parish Administrator on 020 8693 3897, [office@stjohnseastdulwich.org](mailto:office@stjohnseastdulwich.org). Notices to the office by Tuesday, thank you. For Goose Green Centre bookings contact Gareth Mills on 020 8299 6483, [office@goosegreencentre.org](mailto:office@goosegreencentre.org)